

Essence: Sweet children, the spiritual *Surgeon* feeds you *wonderful, first-class* nourishment of knowledge and yoga. Continue to offer this hospitality to everyone by serving this spiritual nourishment to them.

Question: What very firm habit should you make effort to imbibe in order to claim your fortune of the kingdom of the world?

Answer: Through your third eye of knowledge, make the effort to see souls as brothers seated on their immortal throne. Consider all to be brothers and give them knowledge. First consider yourself to be a soul and then explain to your brothers. Instil this habit in yourself and you will receive your fortune of the kingdom of the world. It is through this habit that the consciousness of the body will be removed. Storms of Maya and bad thoughts will not come and others will be struck very well by the arrows of knowledge.

Om shanti. The spiritual Father, who gives you the third eye of knowledge, sits here and explains to you spiritual children. No one except the Father can give you the third eye of knowledge. You children have now received the third eye of knowledge. You now know that this old world is about to change. The poor people don't know the One who will change it or how He will change it, because they don't have the third eye of knowledge. You children have now received the third eye of knowledge through which you now know the beginning, the middle and the end of the world. This is the *saccharine* of knowledge. Even one drop of *saccharine* is so sweet. There is just the one word of knowledge "manmanabhav". Consider yourself to be a soul and remember the Father. The Father is showing you the path to the land of peace and the land of happiness. The Father has come to give you children your inheritance of heaven and so, children, you should have a great deal of happiness. It is said: There is no nourishment like happiness. It is as though it is nourishment for those who constantly remain happy and in pleasure. This is the powerful nourishment for staying in pleasure for 21 births. Continue to serve each other with this nourishment. You offer spiritual hospitality to everyone on the basis of shrimat. To give someone the Father's introduction is also the state of true well being. You sweet children know that you are receiving the nourishment of liberation-in-life from the unlimited Father. In the golden age, Bharat was liberated-in-life, it was pure. The Father gives very great and elevated nourishment. This is why there is the song: If you want to know about supersensuous joy, ask the gopes and gopis. This nourishment of knowledge and yoga is *first-class* and *wonderful* and it is only the one spiritual Surgeon who has this nourishment. No one else knows about this nourishment. The Father says: Sweet children, I have brought a gift on the palm of My hands for you. These gifts of liberation and liberation-in-life remain with Me. It is I who come to give you these every cycle. Then Ravan snatches them away. Therefore, how high your mercury of happiness should rise in you children. You know that it is only the one Father, *Teacher* and the true Satguru who takes you back with Him. You receive the kingdom of the world from the *most beloved* Father. This is not a small thing. You should always remain cheerful. "*Godly student life is the best*". This saying applies to this time. Then, in the new world too, you will continue to celebrate in happiness. People of the world do not know when true happiness is celebrated. Human beings don't have any knowledge of the golden age. So, they continue to celebrate it here. However, where can happiness come from in this old tamopradhan world? People here continue to cry out in distress. This is the world of such sorrow. The Father shows you children a very easy path. Stay at home with your family and remain as pure as a lotus. Remember Me whilst at your business. There is a lover and beloved; they continue to remember one another. That one is his beloved and he is her lover. However, here, it is not like that. Here, you are lovers of the Beloved for birth after birth. The Father does not become your lover. You remember that Beloved in order to call Him here. You call out to Him even more when there is lot of sorrow. This is why there is the saying: Everyone remembers God at the time of suffering and no one remembers him at the time of happiness. At this time, the Father is the Almighty Authority. Day by day, Maya is also becoming an almighty authority, tamopradhan. Therefore, the Father says: Sweet children, now become soul conscious. Consider yourself to be a soul and remember Me, your Father, and together with this, imbibe divine virtues and you will become like Lakshmi and Narayan. The main aspect in this study is remembrance. You have to remember the highest-on-high Father with a lot of love and affection. That Father is the One who establishes the new world. The Father says: I

have come to make you children into the masters of the world. This is why you must remember Me so that your sins of many births can be absolved. People call out to the Father, the Purifier. Now that the Father has come, you definitely have to become pure. The Father is the Remover of Sorrow and the Bestower of Happiness. The golden age was definitely a pure world and so all were happy there. Now, once again, the Father says: Children, remember the land of peace and the land of happiness. This is now the confluence age. The Boatman is taking you from this shore across to the other side. There is not only one boat, the whole world is like a big ship. He takes that across. You sweet children should have so much happiness. For you, there is nothing but happiness. Wah! The unlimited Father is teaching us! You have not heard this before nor have you studied this. God speaks: I teach you Raja Yoga. I am teaching you spiritual children Raja Yoga, and so you should study it fully. You should also study and imbibe fully. Everyone is always numberwise in study anyway. You should look at yourself: Am I the highest, average or the lowest? The Father says, check yourself: Am I worthy to claim a high status? Am I doing spiritual *service*? The Father says: O children, become *serviceable* and *follow* the Father. I have come for the sake of *service*. I do *service* every day. This is why I have taken this one's chariot. When this one's chariot becomes ill, I sit in this one and write the murli. I cannot speak through the mouth, and therefore, I write it down instead so that you children don't *miss* a murli. Therefore, I am also on *service*. This is spiritual *service*. The Father explains to you sweetest children: Children, you too should engage yourself in Baba's *service*. *On God Fatherly Service*. The Father, the Master of the whole world, has come to make you into the masters of the world. Those who make good effort are called mahavirs. It is seen who the mahavirs are who follow Baba's *directions*. The Father's order is: Consider yourself to be a soul and see others as brothers. Forget this body. Baba too does not see bodies. The Father says: I only see souls. However, there is the knowledge that a soul cannot speak without a body. I have come into this body. I have taken it on *loan*. Only when a soul is in a body can he study. Baba sits here (middle of the forehead). This is the immortal throne. The soul is the immortal image. The soul does not become smaller or larger. The body becomes smaller or larger. The middle of the forehead is the throne of each soul. Everyone's body is different. The immortal throne of some is of a man and the immortal throne of some is of a woman. The immortal throne of some is of a child. The Father sits here and teaches spiritual *drill* to you children. Whenever you talk to anyone, first of all consider yourself to be a soul. I, the soul, am talking to this brother. Give the Father's message to remember Shiv Baba. It is through remembrance that the alloy will be removed. When alloy is mixed with gold, the *value* of the gold decreases. When alloy becomes mixed into you souls, you even become *valueless*. You have to become pure again. You souls have now received the third eye of knowledge. See your brothers through that eye. By having the vision of brotherhood, your sense organs will not become mischievous. If you want to claim your fortune of the kingdom and become the masters of the world, make effort. Consider everyone to be your brother and donate knowledge to them. Then this habit will become firm. All of you are the true brothers. The Father has come from up above and you too have come from up above. The Father together with the children are doing *service*. The Father gives you courage to do *service*. You then have courage. Therefore, you should *practise* this: I, the soul, am teaching my brother. It is the soul that studies. This is called *spiritual knowledge*, which you receive from the spiritual Father. The Father comes and gives you this *knowledge* at the confluence age: Consider yourself to be a soul. You came bodiless and adopted a body here and played a *part* of 84 births. You now have to go back again. Therefore, consider yourself to be a soul and have the vision of brotherhood. You have to make this effort. You have to make your own effort. What concern do we have with others? *Charity begins at home*, that is, first consider yourself to be a soul and explain to your brothers and the arrow will strike the target well. You have to fill yourself with this force. Only when you make effort will you claim a high status. The Father has come to give you the fruit, and so you should make effort. You also have to tolerate a few things. Just remain silent when anyone says anything wrong. What can others do if you remain silent? Clapping takes place with 2 hands. If the first one claps with the mouth but the other one remains silent, then the first one will automatically become silent. Only when there is the clapping of two hands is there noise. You children have to bring benefit to each other. The Father explains: Children, if you constantly want to remain happy, become manmanabhav. Consider yourself to be a soul and remember the

Father. Look at the soul, the brother. Give this *knowledge* to your brothers. When you conduct meditation, if you consider yourself to be a soul and continue to see others as brothers then good *service* will be done. Baba has said: Explain to your brothers. All the brothers take their inheritance from the Father. You Brahmin children only receive this spiritual *knowledge* once. You are now Brahmins and will then become deities. You cannot leave this confluence age. Otherwise, how could you go across? You cannot jump over it. This is the *wonderful* confluence age. You children have to instil the habit of staying on the spiritual pilgrimage. This is for your benefit. You have to give the Father's teachings to your brothers. The Father says: I am giving you souls this knowledge. I only see the soul. When a human being talks to another human being, he sees the face. You speak to souls and so you have to see the soul. Although you give knowledge through the body, you have to break the consciousness of the body. You souls understand that God, the Father, is giving you this knowledge. The Father too says: I too look at souls. Souls also say: We are looking at God the Father. We are taking *knowledge* from Him. This is called the give and take of *spiritual* knowledge of one soul with another. Knowledge is within the soul. The knowledge has to be given to the soul. This is like power. When your knowledge is filled with power, when you explain to others, it will instantly strike the target. The Father says: *Practise* this and see if the arrow strikes the target. Instil this new habit and the consciousness of the body will be removed and fewer storms of Maya will come. You will not have any bad thoughts. The *criminal eye* will not remain either. We souls have been around the cycle of 84 births. The play is now about to end. You now have to stay in remembrance of Baba. Become satopradhan from tamopradhan through remembrance and you will become the masters of the satopradhan world. It is so easy. The Father knows that it is His *part* to give teachings to the children. This is not a new thing. I have to come every 5000 years. I am bound by this bondage. I sit here and explain to you children: Sweet children, remain on the pilgrimage of remembrance and your last thought will lead you to your destination. This is the final period. Remember Me alone and you will receive salvation. You children receive these teachings for becoming soul conscious only once. This is such *wonderful* knowledge! Baba is *wonderful* and Baba's knowledge is also *wonderful*. No one else can tell you this at any time. It is now time to return home. This is why the Father says: Sweet children, *practise* this. Consider yourself to be a soul and give knowledge to souls. You have use your third eye to see others as brothers. This is the greatest effort. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

Essence for Dharna:

1. Just as the Father has come on spiritual *service* for you children, in the same way follow the Father and do spiritual *service*. Follow the Father's *directions*, and eat the nourishing food of happiness and serve it to others.
2. If anyone says anything wrong, just remain silent. There should not be clapping of the mouth. You have to tolerate things.

Blessing:

May you become karmateet, equal to the Father, and remain free from any selfish motives in both your actions and relationships.

The service of you children is to liberate everyone. So, whilst liberating others, don't tie yourself in any bondage. When you become free from the limited consciousness of "mine", you will be able to experience the avyakt stage. Only the children who are free from selfish motives in lokik and alokik actions and relationships can experience the karmateet stage equal to that of the Father. Therefore, *check* to what extent you are free from the bondage of karma. Have you become free from the influence of your nature and sanskaras of waste? Do your sanskaras and nature of the past make you dependent?

Slogan: In order to become equal and perfect, merge yourself in the Ocean of Love.

*** O M S H A N T I ***